

# Jennings County Commissioners



## AGENDA

**November 6, 2025**

**9:00 am**

**200 East Brown Street**

**Vernon, Indiana 47282**

- Call to Order
- Pledge of Allegiance
- Poultry Barn Bid Award
- Nicci/HR – Travel Request, Bernard Health
- Highway - Advertise for annual bids, letter of commitment
- Fairgrounds- RV/camper storage
- Approval of Meeting Minutes
- Approval of Payroll and Claims

### New Business:

- Cornerstone Perpetuation

### Old Business:

Adjournment